## **Three (3) \$1,500 Awards**

One award in each category

## Art, Writing and Music



SCC Branch 103 years

2025

1922

The National League of American Pen Women SANTA CLARA COUNTY BRANCH

Applicants must be <u>women</u> of <u>any age</u>, in either high school (graduating in 2025), undergraduate college students or returning college students and <u>must reside in Santa</u> <u>Clara County</u>, <u>California or immediate adjacent Bay Area counties</u>.

Please submit the following items to the appropriate addresses listed on the back of this page and all documentation.

Must be Received No Later Than Deadline: March 17, 2025

**Check Boxes When Completed** 

- □ 1. <u>A personal letter from the applicant</u> which describes her (A) interests, accomplishments, honors in the field of your choice of Art, Music, Or Writing (B) scholastic achievements, honors, awards. Include in this letter (D) your educational goals (E) the college you plan to attend in the fall of 2025 and (F) your major.
- **2.** Official, sealed high school and/or college transcripts (GPA of 2.5 or higher.)
- **3.** <u>A letter of recommendation from a teacher, professor or counselor</u> who is working in the field for which you are applying.
- **4.** <u>Samples of your work.</u> May be submitted in the format of your choosing. Examples:
  - A. <u>Art</u>: May include but not limited to Fine Arts, Painting, Sculpture, Digital Art, Textile, Photography. May send as photos/digital/digital uploads of the originals of your artwork. Must provide a portfolio of a minimum of six (6) works of art.
  - B. <u>Music</u>: Composers, Arrangers, Instrumentalists, Vocalists, Performing Artists.
    - 1. Composers/Arrangers:
      - a. Samples of your work: three to five pieces of different styles.
      - b. Send "scores." Send them as copies or as PDFs.
      - c. Send audio on a thumb drive, MP3 audio link, YouTube.
    - 2. Instrumentalists, Vocalists, Performing Artists: Send audio on a thumb drive, YouTube, or MP3 audio link. Demonstrate different styles.
  - C. <u>Writing/Letters</u>: Short stories, poetry, prose, memoirs, journalism articles, pages from a manuscript or novel, etc. Must provide a minimum of five <u>different</u> samples of your written works (mailed or emailed).
- **5.** The completed application form on the back of these instructions:

## PLEASE PRINT CLEARLY APPLICATION ON THE BACK



**Application Form** 



National League of American Pen Women 2025 Excellence in the Arts Awards Competition

## Must be Received No Later Than by Deadline: March 17, 2025

<u>Please Print</u> and submit with the required items <u>listed on the front</u> of this application.

Name:	
Address:	
Zip:	
Phone: Cell N	Number:
E-Mail:	
Age: Date of Birth:	
High School or College Attending Now:	
High School District:	
Major, Intended Major or Field of Study for the fall of 2025:	
College or University attending or are applying for i college/university of admittance or the one/s you are	
Category: (check one) Art: Music:	Writing:
Submit your portfolios to the Committee in your ap	propriate category listed below by MARCH 17th
<u>Art</u> Lorraine Gabbert 6448 Cottle Rd. San Jose, CA 95123 Email: mgabbert@comcast.net <u>Writ</u> Luanna 1 470 Manche Campbell, 6 Email: Scholarship	Leisure ester Ave. CA 95008
Awards presented at Pen Women Pres Email: ScholarshipNLAPW@aol.c	